## QUARTERLY PHYSICAL REPORT OF OPERATION As of December 31, 2021

State Universities and Colleges (SUCs)

Agency: Mountain Province State Poly

| Particulars  | UACS CODE          | Physical Target (Budget Year) |                |        |                |        | Physical Accomplishmen |     |                | it (Budget Year) |        | Varianc        |   |
|--|--------------------|-------------------------------|----------------|--------|----------------|--------|------------------------|-----|----------------|------------------|--------|----------------|---|
|  |                    | 1st<br>Quarter                | 2nd<br>Quarter |        | 4th<br>Ouarter | Total  | 1st<br>Ouarter         | 2nd | 3rd<br>Ouarter | 4th<br>Quarter   | Total  | - Varianc<br>e | Remarks   |
| 1  | 2                  | 3                             | 4              | 5      | 6              | 7      | 8                      | -   | 10             | 11               | 12     | 13             | 14  |
| HIGHER EDUCATION PROGRAM   | 3101000000<br>0000 |                               |                |        |                |        |                        |     | 10             |                  | 12     | 1.0            | 14  |
| OO1: Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but poor students to quality tertiary education increased |                    |                               |                |        |                |        |                        |     |                |                  |        |                |   |
| Output Indicators  |                    |                               |                |        |                |        |                        |     |                |                  |        |                |   |
| Percentage of Undergraduate Student Population Enrolled in CHED- Identified and RDC-Identified Priority Programs   |                    | 95.65%                        |                | 96.33% |                | 95,99% | 97.60%                 | -   | 98.22%         |                  | 97.60% | 1.92%          |   |
| Percentage of Undergraduate     Programs with Accreditation  |                    |                               |                |        | 83%            | 83%    | -                      | -   | -              | 83.33%           | 83.33% | 0.33%          |   |
| Outcome Indicators   |                    |                               |                |        |                |        |                        |     |                |                  |        |                |   |
| 1. Percentage of First Time Licensure<br>Exam-Takers that pass the licensure<br>exams Average Licensure Passing Rate   |                    | 53%                           | 55%            | 59%    | 55%            | 55.51% | N/A                    | N/A | 55.56%         | 57.66%           | 57.50% | 1.99%          | No data can be provided for the accomplishment of Quarter 1 and Quarter 2 since all the scheduled Licensure Examinations were postponed due to COVID-19. Licensure Examination for Teacher for both Elementary and Secondary level was reported in the 4rth quarter since it was released after the deadline of 3rd quarter report submission, the result of Licensure Examination for Criminologist was not included since it was not yet released |

|  |                    |     |     | _   |        |        |    |  |        |        |        |       |  |
|--|--------------------|-----|-----|-----|--------|--------|----|--|--------|--------|--------|-------|--|
| 2. Percentage of Graduates (2 years prior) that are employed   |                    |     |     |     | 45%    | 45%    | -  | -  |        | 45.12% | 45.12% | 0.12% |  |
| RESEARCH PROGRAM   | 3202000000<br>0000 |     |     |     |        |        |    |  |        |        |        |       |  |
| 002: Higher education research   |                    |     |     |     | 1      |        |    | <del>                                     </del> | 1      |        |        |       |  |
| improved to promote economic   |                    |     |     |     |        |        |    |  |        |        |        |       |  |
| productivity and innovation.   |                    |     |     |     |        |        |    |  |        |        |        |       |  |
| Output Indicators  |                    |     |     |     |        |        |    | <u> </u>   |        |        |        |       |  |
| 1. Number of research outputs  |                    | _   |     |     |        |        |    | <del>                                     </del> |        |        |        |       |  |
| completed within the year  |                    | 6   | 6   | 6   | 7      | 25     | 6  | 6  | 7      | 15     | 34     | 9     |  |
| 2. Percentage of research outputs<br>presented in National Regional and<br>international Forums with in the year |                    |     |     |     | 60.00% | 60.00% |    | -  | -      | 100%   | 100%   | 40%   |  |
| Outcome Indicators   |                    |     |     |     |        |        |    |  | -      |        |        |       |  |
| 3. Number of research outputs in the last three (3) years utilized by the Industry or by other beneficiaries     |                    |     |     |     | 5      | 5      | -  | -  | -      | 6      | 6      | 1     |  |
| TECHNICAL ADVISORY EXTENSION PROGRAM   | 3301000000<br>0000 |     |     |     |        |        |    |  |        |        |        |       |  |
| 00 3: Community engagement increased   |                    |     |     |     |        |        |    |  |        |        |        |       |  |
| Output Indicators  |                    |     |     |     |        |        |    |  |        |        |        |       |  |
| 1. Number of trainees weighted by the length of training   |                    | 176 | 176 | 176 | 177    | 705    | 64 | 306.5  | 202.75 | 211    | 784.25 | 79.25 |  |
| 2. Number of extension programs organized and supported consistent with the SUCs mandated and priority programs  |                    |     |     |     | 15     | 15     | -  | -  | -      | 15     | 15     | 0     |  |

|   |   |     |       | 98%     | 100%     | 100%        | 100%          | 100%            | 100%              | 2%                   |                        |
|---|---|-----|-------|---------|----------|-------------|---------------|-----------------|-------------------|----------------------|------------------------|
|   |   |     |       |         |          |             |               |                 |                   |                      |                        |
|   |   |     |       |         |          |             |               |                 |                   |                      |                        |
|   |   |     |       |         |          |             |               |                 |                   |                      |                        |
| · | 5 | 5   | 5     | 20      | 17       | 4           | 6             | 1               | 28                | 8                    |                        |
|   |   |     |       |         |          |             |               |                 |                   |                      |                        |
| 5 | 5 | 5 5 | 5 5 5 | 5 5 5 5 | 5 5 5 20 | 5 5 5 20 17 | 5 5 5 20 17 4 | 5 5 5 20 17 4 6 | 5 5 5 20 17 4 6 1 | 5 5 5 20 17 4 6 1 28 | 5 5 5 20 17 4 6 1 28 8 |

Prepared By:

In coordination with:

Approved By:

Planning Director

**Budget Officer** 

REXTON F. CHAKAS College President

Date:

Date: